

**REGISTRATION FORM
WYOMING COUNTY DAY
MARCH 5TH, 2007**

COMPANY/ORGANIZATION: _____

NAME OF ATTENDEE(S): _____

ADDRESS: _____

PHONE NUMBER: _____ FAX: _____

EMAIL: _____

DESCRIPTION OF WHAT YOU ARE BRINGING: _____

ELECTRICITY: _____ YES _____ NO

NEED TRANSPORTATION: _____ YES _____ NO

IF YES FROM WHERE: _____ WESTSIDE HIGH SCHOOL

_____ WYOMING EAST HIGH SCHOOL

The General Services have reserved the last 10 tables for our use. The rental fee is \$3.00 per table and we must be there by 7:00 AM on Monday, March 5th. This is the only space that we have for that day. Please provide a description above on what you plan to bring for your business.

Display Times:

Set-up: 8:00 AM

Break-down: 4:00 PM

Danishes and refreshments will be served at 9:30 AM.

Please Note: Spaces for electricity are limited and you will need to bring your own extension cords.

Please fax registration form by **February 26, 2007** to **Christy Laxton** at **304-732-6963**, or mail to Wyoming County EDA, Attn: Christy Laxton, P.O. Box 1828, Pineville, WV 24874. If you have any questions please call Christy Laxton at **304-732-6707**.

If transportation is needed, please note above if you will need transportation from Westside High School or Wyoming East High School. Departure time from the schools will be 7:30 AM on Monday March 5th.

Please show professionalism in your apparel and manner for the day.
Let us show Charleston what Wyoming County has to offer.